



**Deeping St Nicholas Parish Church.**  
**14<sup>th</sup>. February 2010.**

**Welcome to all coming to our service today. During the service, ALL are welcome to come to the altar rail for Communion or a blessing.**

**Left : The Transfiguration by Raphael (1520), showing the moment of glory on the mountain and the epileptic boy needing healing in the foreground.**

**For any queries or details of events this week, please contact the Vicar Peter Garland on 722816, the Associate Minister, Paul Whiteley on 720381, or the Churchwarden, Sue Steele on 630256.**

**IF YOU KNOW ANYONE WHO NEEDS A VISIT – either at home or hospital please let Peter, Paul or one of the Ministry team know.**

**TODAY Sunday 14<sup>th</sup> February.**

9.15 am Extended Communion. Led by Paul Whiteley.

**During the week at St John's, Hawthorn Bank:**

Wednesday 17<sup>th</sup> February. 7.30 pm Choral Communion in St John's Church including "ashing".

Thursday 18<sup>th</sup> February 10 am Holy Communion in St John's Church Lounge. Led by Peter Garland.

11 am Lent group led by Lawrence Calkin in St John's Church Lounge.

7.30 pm Lent group led by Lawrence Calkin at Little Acre, 66b Hawthorn Bank.

**Next Sunday 21<sup>st</sup> February at DSN:**

21<sup>st</sup> February. 9.15 am Holy Communion. Led by David Curran.

**Following Sundays:**

28<sup>th</sup> February 9.15 am Extended Communion. Led by Paul Whiteley.

7<sup>th</sup> March. 9.15 am Holy Communion. Led by Peter Garland.

**Wednesday 24<sup>th</sup> February. 7.30 pm Parochial Church Council meets at Chapel Farm.**



**Monday 22<sup>nd</sup>. February and 4 following Mondays 7.30 pm Lent Lecture at St Thomas' Rd. Methodist Church.**

**ASH WEDNESDAY** will be observed in St John's Church with communion and ashing on this Wednesday 17<sup>th</sup> February at 7.30 pm and again the following morning, Thursday 18<sup>th</sup>., at 10 am in the Church Lounge.



**Churches Together in Spalding. LENT LECTURES 2010.**

Six Weeks to Rediscover Mission & Re Imagine Church. Monday Meetings at St Thomas Road Methodist Church. Starting on Monday 22<sup>nd</sup> February at 7.30pm with *Rediscovering Mission & what that means for Church Canon*

Ian Silk (St George's, Swallowbeck)

**Collect:** Holy God, you know the disorder of our sinful lives: set straight our crooked hearts, and bend our wills to love your goodness and your glory in Jesus Christ our Lord, **Amen.**

Almighty Father, your Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, **Amen.**

**Reading : Exodus 34.29-35** Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with

God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**Gospel : Luke 9.28-43** Three disciples see Jesus in glory on the mountaintop. Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And the disciples kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. Everyone was amazed at all that he was doing.

**LENT GROUP.** There will be a Lent group in the Church Lounge and at Little Acre (the home of Lawrence Calkin) on Thursdays starting on February 18<sup>th</sup>. For details, please contact Lawrence on 725580.

**Please remember in your prayers:**

**The world:** All those who suffered or died in the Haiti earthquake and all those bringing help. Our duty to care for God's creation.

Those trying to bring peace especially in the Holy Land and Middle East & Afghanistan

All those caught up in the financial crisis round the world and those trying to resolve the issues. All those facing the loss of their livelihood.

**The church:** Our mission as a church community – to bring light, love and life to the people of this parish and to give glory to God in all things

Deeping St James and other parishes currently without a parish priest and the Deanery.

**The wider community and the sick :**

Those who are ill and their carers. Our links with Age Concern, the Johnson Community Hospital and the St Barnabas Hospice. The Tulip Suite (the palliative care beds) being opened at the Johnson Hospital on February 21<sup>st</sup>.

SPACE4U. the Spalding Centre for Listening and Counselling

Our village school - the Head (Anita Bandey), staff, pupils, governors & parents.

Our link with Peter Stell and the Chaplaincy at North Sea camp

**Those who have died and those who mourn:** Those who have died recently and those who mourn, especially the families of Brenda Bailey, Margaret Collings, Gladys Kelk, Patricia Moore, Linda Wade, Eileen Withers and Doreen Woodhouse.